



*NOTICE OF PUBLIC HEARING MEETING NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT*

*A PUBLIC HEARING MEETING OF THE  
WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE*

***BUDGET SUBCOMMITTEE  
WILL BE HELD AT 5:00 P.M. ON WEDNESDAY, SEPTEMBER 7, 2022.***

*LOCATION OF MEETING: WHITMAN-HANSON REGIONAL HIGH SCHOOL 600  
FRANKLIN STREET, WHITMAN, CENTRAL OFFICE CONFERENCE ROOM  
IN THE TOWN OF WHITMAN MASSACHUSETTS (signed by) Michelle Lindberg, EXEC.  
ASST. TO SUPT. (for) the WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE*

#### **AGENDA**

- A. Approval of Meeting Minutes
- B. Subcommittee Reorganization
- C. End of the Year Transfers Procedures
- D. School 5 year debt projections for Whitman and Hanson discussion
- E. Subcommittee Focus for 2022-2023
- F. Public comment (if time allows)

#### **ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Posted September 2, 2022 at 12:00 PM for Budget Subcommittee 09-07-2022*